

1669-07-23

James Harrison, William Leth and Joseph Macon, July 24, 1669

James Harrison

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god or word in heart or new covenant I have ^{written in the heart} inward mark or light
all that will speak of such scripture as before I have set down
with both call it will take that of John 39 ^{written} against me or any of
god's called Quakers ^{written} it will be death to them ^{written} for
they testify of him, but the death not say of those a eternal life in them
that they think they have it, but blame them because they will not
believe & come to him, they may have eternal life ^{written} & and though
they had of living. I thought to have life eternal to tell them by way of
grace ^{written} & have not his word abiding in you ^{written} (mark it was in them that
should have made them believe) yet will I let I. m. c. & blind professors
of this age will have it with them those to whom Christ spoke would not
receive him & come in I father's name but if a man came in his own name him
received even such as with both ^{written} 43 & such as spoke to as had not the
love of god abiding in, as with both hath manifested himself both by his man
riding & looking for life in I. m. c. not in Christ of whom they testify
further Christ said I do not think I will cause you to I father those it was
against you even Moses in whom ye trust for had ye believed Moses ye would
have believed me for he wrote of me, for if ye believe not his writings how
shall ye believe my words ^{written} 45: 46: 47 as those had Moses & his writings
& believed them not neither of them, so ye have Christ & light to see you
& I am with you & I testify but ye believe neither, so they are both against you
for with your own rule as you say it, you are judged for it doth not appear
many who say so, ^{written} you either love believe or walk according to I. m. c.
~~for ye have not the love of god abiding in you~~
as much as you seem to try them off, from him I love truth & right
ousness whose name is I. H.

Bolton 3th of 3th
month called July 1669

A few questions for you to answer according to scripture

- 1 whether Christ came into I world, if yea what is he come to do & how may he be known
- 2 whether Christ be I true light that I enlighteneth every man or not, if not all, who are & who are not
- 3 whether there be a world of believers, and a world of unbelievers, if Christ did not I enlighten all men, then whether are I enlightened by him
- 4 whether any know god by any way means or thing, but by Christ
- 5 whether Christ be lord & master unless it be of those who do the things that he saith
- 6 whether any be I disciples of Christ unless they do I things he com-
mands yea or nay
- 7 whether any truly know his doctrine but they who do his will
yea or nay
- 8 whether Christ be able to save to I utmost without any
human help yea or nay

- 9 whether Christ puts an end to sin & finish transgression
 & whether sin & transgression be not within if yea then
 where is Christ & yea & finishes them
- 10 where is everlasting righteousness to be known when
 sin is ended, & transgression finished if not within
- 11 whether if farrales had not an out ward righteousness and
 appeared butifull to men, but within was full of filthines
 and whether there is not a righteousness brought in for good
 theirs before any enter of Kingdom, seeing publicans & harlots
 entered be fore them
- 12 whether the pharisees be so far as the phar
 ares who made it be the out side of a sup & of latter if yea
 how can you be seeing you deny Christ within, as they
 denyed him when manifested without in flesh, if you
 have any objection in these things declare them, &
 people may profit there by

written the 14th of 5th month 69 by
 J. H.

James Harrison

Boulton

5 mo 14. 1669.

Conversation with

William Leth and

Joseph Macon