

1684-06-17

Roger Haydock and Elinor Haydock, Phineas Pemberton, June 17, 1684; June 26, 1684

Roger Haydock

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Dea: p.p.

Warrington 7th 4 1684

The endeared salutarie of our cordiall Lord worships thee & thy
Dea: wife togeth^r wth yo: dear father & Mother with whom wee have
sweet unity in y^e life of righteousness & divine fellowship in y^e love
of god, yo: Judged and near us in life. yo: are truly Dea: to us in
y^e love of god, although outwardly wee be far remote from one another
& debarr'd of comforts formerly enjoyed, yet inwardly wee are as
near as ever, and as comfortable in our life to each oth^r, yet may
wee truly say wee have a want of yo: and y^e more in y^e yo: were
loved by us about many, in y^e desirable enjoyment of whose good
company, whilst conversant wth us, wee took much delight & reaped
y^e sweet comforts of brotherly love, in a heavenly fellowship, in like
manner as formerly when wee often saw y^e faces one of another to our
mutuall joy & gladness of heart, for tenderness of sp^{it} is it especially
wee cannot now enjoy one another; once in y^e week, sometimes oftener
yet then, the tyme to meet againe, not only expected, but earnestly
(y^e y^e more often) desired, but now day, week, month, y^e years as passing on
and y^e Lord knowe how many they shall be before (if ever) wee may
see y^e faces of one another. Againe, Bless^d it is not now, as in tyme
past, when frequently wee had opportunity, wth being seasons of love, are
not to be forgotten. wee remember how wee have walked hand
in hand togeth^r, and have been each oth^r's joy in god, & reviver of true
rejoycing one to another in y^e Lord, whilst the glory of y^e most high
overshadowed us, & rested upon y^e unity, well Dea:ly beloved although
as to outward enjoyments wee be deprived, y^e will well nigh if not
altogeth^r say, if it might stand in y^e counsell of god, that it were
with us as in tyme past, yet in yo: knowe all, wee are satisfied, &
in y^e good hand of god wth it wth yo: whose p^{er}son wee believe attends
yo: we are assured. Quia deserv^t & breathing having been to
y^e Lord for yo: in whose embraces we are often tendered, and
thowly and wee fully satisfied god is wth yo: and in y^e y^e warmth of
his glorious pow^r. is upon us, in every enjoyment of yo: sp^{it} in life,
wee are confirmed, & fully satisfied his goodness & lovingkindness
is abundantly towards yo: And so be it saith our soules for ever, wee
are also fully satisfied, if wee are in our place, though suffering do
y^e our like to attend, y^e spiritus & spiritu. & therein kages, yet stron
g^{er} is for y^e it is in us wth us, then for y^e it is in y^e world against us, for
our Dea: friends were desir^d to reap y^e benefit of yo: breathing for
our p^{er}sonation, as yo: also by us are remembered before y^e Lord, we
do often lie down wth yo: having yo: in remembrance, often in like
manner kiss up wth yo: In sp^{it} yo: are daily our companion, in yo: life
wee rejoyce, wee are glad in yo: love, most Dea:ly doth our life grow
yo: in our faith. & upon arms wee embrace yo: kisses of divine love
wee give each of yo: fool yo: our life for its near yo: our love
yo: know is cordiall to yo: god almighty make up our loss of y^e outward
in a new full enjoyment of y^e inward, that the absence in body, yet
p^{er}son in sp^{it}, to see, & to be reviv'd, full & one, also to be full &
enjoyed, that wee may be a comfort & joy to one another. Still,
that god who is one, & to ourself hath called us, having
made us near in his beloved son, in our p^{er}sonation, in the
unity of y^e faith which worketh by love, & in y^e fellowship of the
saints in Light, may have y^e glory knowne thanksgiving & praise,
to whom wee remit yo: wth our own soules & all y^e faithful whose
p^{er}son life we are low, be wth yo: & upon yo: for our Amen.
salute all y^e faithful in those p^{er}sonations, as if y^e were living, &
to whom it stands wth y^e liberty & freedom of the sp^{it} to make mention
(wee would p^{er}sonation many, but if wee should forget any, such might
look at it, give our love, who in love remaine thy Dea: friends. R.E.

Dea. ph.

along wth y^r beaver hood of remitt^d Daught^r. Mary as by y^r con-
tents of y^r onleap to thy fath^r, which or purp^{ose} I leave v^{er} pale
thou may understand; so y^e have wth remitt^d hor, in whom we m^{ust} see
ours & place y^e as in our stead; wth we rest in hope y^e will take
upon y^e, that is a fatherly & motherly care over hor whom we
truly love, & who com^{es} in her own intimation for those y^e, to
wth intimation we have understood, & y^e move, in hope of y^e.
have our hor for in it are wth very safe, earnestly driving her
good every way; and although she com^{es} wth H. B. & y^e judgment in
thy fath^r & a provision for a years table wth him; yet still leave to
thy fath^r & ther our care & place, if it y^e see better to settle her
oith^r at her divorce, or within a years tyme or now or left, we
impose y^e so to do, & wth y^e do, is & shall be attended by us as if
we did it our selves, she is growing up & we hope in a little tyme
may be capable of doing some kind of service, & understand by y^e to
new of service of thyne, if at p^{re}sent husbandry is like to turn
to y^e God profit; yet I make promise to my self if y^e child stay
for any considerable tyme wth H. B. we turn to her profit; but
Dea. friend was understood if y^e govern^{or} wife is for joining to those
parts, now if in tyme she might be of service in y^e family, as to
tend of y^e children & we should in it be glad, for y^e of her good
education & instruction in y^e way of truth, which y^e principall thing
we have in our eye, although her good was desired every way;
& if that way open not, if another approved of by y^e do open, we leave
her to y^e; but if hath been something wth us, wth if it might take off
oith^r not looking wth y^e tyme may be we should be very glad. &
Dea. ph. if it is mentioned as a provision to answer for a year & table is as
followeth 2 onds of fustian at 14^s 4^d onds 2 onds more at 12^s 4^d onds one
ond at 12^s 6^d & that white 1 onds of dyed fustian at 1^s 3^d 4^d in all bonds
wth cost 4^s 13^s 6^d wth y^e send to that wth be pleased to dispose of, or
keep for a p^{re}sent supply for her when occasion requireth; & what
thy fath^r or ther doeth or her amount, & for y^e y^e have & to be able
any way place it to amount. & we will answer it. Dea. ph. I have
have lately knowen thyne wth mention our from thy fath^r; I was
we were comforted wth it, as we did have been in every letter which
came from ther & glad we are to hear of y^e health, as also in y^e good
liking & satisfaction removing y^e (as in those y^e or y^e behalf
we bless y^e Lord & y^e Lord continue his goodness to y^e & shower
down his blessing upon y^e; Dea. ph. give y^e satisfaction of my
love to thy own fath^r & give by his, or unwillingness to have
y^e to come & could I have don wth I would to have put of y^e in
y^e society but cannot afford it; Howev^{er} since thy fath^r is at p^{re}sent
unwilling to sell, & if put into y^e society stoik not to be parted wth
I have concluded not to sell y^e to come; but to give y^e credit
for y^e 25^s oith^r untill it can be paid of, or y^e thy fath^r be willing
y^e to come & shall be ready only to take up y^e yearly toward
y^e money wth in kindness I offer to y^e; If ther y^e in y^e stoik r^{em}
have d^{ist} to be glad wth the money taken up out of y^e yearly kont
of y^e consent may be sent to y^e; or if y^e cannot be put of
if for keeple to sell, ther will ther be more money returnable
to y^e; or if her will not sell at all, yet y^e yearly kont will be
paying y^e 25^s off or if in this thy fath^r be not satisfied let
me know his mind in thy next. In my last of abundant grace an^{on}
of 4^s 5^s 3^d for cloth & 17^s 6^d to be over at London wth was 5^s 2^s 3^d
4^s 6^d I had receiv^d 7^s 8^d of Bro. Jo. since 1^s 0^s 0^d wth is — 5^s 6^s 6^d
rem: 0^s 4^s 3^d

To the 4th 3^d in my hand, I have lately received 2^d 11^s 8^d from
Broth^r Jon^r y^r port for y^r town^r at this last year; so I have it
in my hand towards 25^s or 2^d 15^s 11^d - I leave to Bro^r Jon^r
to give account of whom & how he received y^r moneys w^{ch} he
hath undertaken to doe. I doe? phineas I left a little room
to add w^t I might think convenient, and being now some down
to Liverpool, I understand our friend Hon^r Baker hath not
w^t a stop by a wicked priest, & is not like to come along wth his
wife & family; yet I hope wth of things through y^r service
of patients. However doe? phineas since our daughter
may come along I understand thy row of how when it ex
shall please god y^t she arrives thou, & wth fully as I have
hinted before, & leave y^r disposal of our daughter to thy
fath^r. mother thy self & thy wife, & even from y^r every
day of her arrivall; and of y^e row was our not doubtful
a word to y^r wife is sufficient. we are here at Liverpool
sowall of us. to wit bodys my self & wife, Bro^r Jon^r: Henry
& his wife, Copn & Hodson, Copn & Shaw. Bro^r B. Bangs: Jon^r
Johnson. w^t Grandson & all^r friends. all our love is dearly
& cordially to thy fath^r. mother. thy self & wife & y^r row wth
y^e: as if named; & to all doe? friends upon y^e continent as
thou art free to mention us our doe? love is; I only add if
it soon good to y^e: of our daughter. abide a little wth Mary:
Baker, & y^t she be not lost in y^e: Judgm^t of y^e row
we are satisfied, for we think she might be wth them
a little, & hope she may in time be in a capacity of some
place of p^rform^t, or at least of a place wherein she may be
of more service - yet we leave all to y^e: & shall amount
w^t y^e: do, as if we did it our selves. I doe? friend a kiss & kiss
of love we give thee & y^e: to god to m^t y^e: wth our loves
upon whom be y^e multiplying of grace & peace from god y^r
fath^r of our lord Jesus Christ Amen was our y^e: doe? friends
Liverpool 16th 4^m. 1684.

Rog^r & Haydock
Essex.

Roger Haydock
Munington

Amo 7. 1804.

Dear Sir

Amo 15. 1804

to

Phineas Pemberton

at Safford.

For the West India Company

To his Beloved Friend
Phineas Pemberton
at Safford in
County of Bucks
in Pennsylvania