

1945

A Diary of Joshua Nichols Glenn, St. Augustine in 1823

Joshua Nichols Glenn



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A DIARY OF JOSHUA NICHOLS GLENN

ST. AUGUSTINE IN 1823

When Florida became a part of the United States, Methodists in nearby Georgia and South Carolina looked upon East Florida as their missionary field, and at the annual session of the South Carolina Conference of 1823 which met at Savannah, Joshua Nichols Glenn was chosen and sent to establish a mission at St. Augustine.

He was a native of Jackson county Georgia, the son of James Glenn whom fate made a soldier of the Revolution when little more than a lad. While living with his mother and younger brothers in Rockingham county, North Carolina, during the Revolution, several Tory soldiers ransacked their home. Tradition says :

“As they turned things upside-down, the mother, fearing the consequences should resistance be offered, told the boys not to interfere. Obeying, as boys in those days were supposed to do, they stood by the fireplace and saw the tipsy soldiers ransack the place, taking what they wanted and making useless what was left. Dismantling the beds in a search for valuables and finding none, one of the men ripped open a feather-bed and wantonly tossed the contents into the air. To see her precious feather-beds destroyed was more than the mother could take quietly, so she sprang forward to remonstrate with the man, only to be tossed aside with such force as to be thrown to the floor.

“Not having been told what to do in such circumstances, the boys acted upon their own impulses. Snatching up a heavy home-made hickory chair, James floored the man who had struck his mother; while, armed with poker and tongs, the two younger boys attacked the other surprised men with James

now coming to their aid. The astonished Tories abandoned everything and fled.

“When the melee was over and the fallen Tory had not risen, James and his mother went to help him up. To their horror they found that he was dead. Fearing the consequences to James when the men should return with reinforcements, his mother gave the boy the dead man’s gun and hurried him away to join the army. He did not see his home or family again until the war was over. The Tory soldiers never returned.”

Taking up bounty land in Georgia, James married, and Joshua, our diarist, was born July 11, 1799, on a farm in Jackson county near Jefferson, one of three brothers, who all became Methodist preachers. When seventeen Joshua was converted and joined the Methodist Church, and from that time felt himself “called” to preach. “More and more” he tells us, “the words of Paul burned their way into his heart, ‘Woe is me if I preach not the Gospel.’ ”

Studying as best he could in a pioneer region he was licensed “to exhort” when twenty and was given the title of “local preacher” soon afterwards. At the 1821 meeting of the South Carolina Conference he was admitted on trial as a Circuit Rider. His father gave him a horse and he took up the severe hardships of those days on the lonely circuit through the wilderness from settlement to settlement.

At the Conference of 1823 he was received into full connection, ordained Deacon, and appointed as Missionary at St. Augustine where he found only one member of his church-but let the diary tell of his difficulties and efforts there.

The following year he was appointed to Camden, South Carolina, and Noah Laney succeeded him at St. Augustine. In 1825 he was ordained Elder and

went to the Yellow River Circuit, while Dan G. McDaniel came to St. Augustine. Other assignments followed, and in 1826 he was married to Sarah Garland Wingfield of Washington, Georgia. For more than twenty years he lived in Lawrenceville, Georgia, then moved to Newton county. Although he never re-entered the itinerancy, he continued to serve nearby churches without remuneration until his death on September 16, 1879.

* * *

A

M E M O R A N D U M

or

Journal of the first part
of my life up to the twenty-third year of my age. ¹

J. N. GLENN

FEBRUARY [1823]

Sat 1st I took my leave of the family and as they soon expected to see me again they seemed to part with me in better Spirits than usual. my Father accompanied me to *Athens* where I took my leave of him and started on my way to *Savannah* to attend

1. The diary itself is still preserved by Miss Layona Glenn of Conyers, Georgia, a daughter of the diarist's only son, J. J. W. Glenn, a surgeon of the Confederate Army. Grateful acknowledgment is made to Miss Glenn, herself a missionary in Brazil for forty years, for her generous permission to publish her grandfather's journal, and for the biographical notes above. The scarcity of such historical material in Florida, especially for the period, makes the diary the more interesting and valuable to us.

The notes of identification have been supplied by Mrs. M. A. Johnson, Acting Secretary and Acting Librarian of the Florida Historical Society.

This transcript is taken from a film of the diary in the library of the National Park Service, St. Augustine, and a typed copy in the library of the Florida Historical Society. The first part of the diary relates to the life of the Reverend Mr. Glenn before he came to Florida and is not included here.

the Conference. that night I went to *Lexington* -
 Sun 2nd I preacht my farewell in *Lexington* and
 at night Br [Brother] Hardy preacht in the Court
 house and I gave them probably my last exhortation
 Mon 3rd I left *Lexington* and fild my appointment
 at the Rock M. H. [Meeting House] and went holme
 with Br. Sappington where Br. J. W. Glenn met me
 and Spent the night with me-

Tu 4th we went to Washington and after Spending
 sometime with me he left me and went to Br. Joneses
 I remaind in Wa., the night.-

Wen 5th Br. Travis and I went on our way to
 wards confarence and stoped at Br. Daughterty's in
 Columly co that night-

Th 6th we went to Augusta Geo and put up with
 Br Rolston-

Fr 7th Spent in arrangeing the book business-
 Sa 8th I preacht in the church in the morn. and
 Br. Manly in the afternoon while Br T. and the of-
 ficial members held their Quarterly conference -
 Sun 9th we had preaching and the Lords Supper
 administered but the peoples hearts Seamed to be
 like the weather extreamly cold-

Mon 10th we were detained this day by the Snow
 and Sleet which was on the ground-

Tue 11th we with Brothers Howard Sneed and
 Treadwell left Augusta and Stoped at Mrs. Mathews
 and Spent the night-

Wen. 19th we went to Jacksonboro-

Th 13th to Br Shepherds-

Fr 14th to Turkey creek where on Sa & Su we held
 a Q. M. [Quarterly Meeting] and in the evening
 Bishop R. R. Roberts Father Smith and brother
 Hamil came there -

Sa 15th F. S. preacht a fine Sermon-

Sun 16th Bishop R. administered the Sacrement
 and then preacht - it was a very cold day - I was

very much pleased to meet Miss J. Bird heare, the eldest daughter of the Mr Bird who was So kind to me in 1821 in the distress I was in-

Mo 17th by this time we had collected a prety good company of preachers who ascorted the *Bishop* into Town viz Brothers *Smith, Travis, Hamil Chapel, Kenedy, Bass, Hill, & myself* we got to Savannah in the evening-

Tu 18th formd Some acquaintances-

Wen 19th the Missionary Society met and the com-mitty gave a favourable report-

Th 20th the conference conveand and appointed a comitty to examine the probations who met this afternoon and there were thirteen of us examined-when I first came before the comitty I felt very much embarest but it Soon wore off-

Fr 21st the comitty reported to the conferance on our examination and *ten* of us were receivd in to full conexion viz-A. Purifoy, P. G. Mcdonel, Elias Sinclair, Elizah Sinclair N. Laney, J. I. Triggs, M. Mc-ferson B. English, J. Reynolds and myself.-J. H. Robinson was receivd into full conexion but his Ordaination was with held-J. Riley was droped A. Norman after being kept on tryal three years was droped-

Sat 22nd the examination of charcters went on-Sun 23rd Bishop Roberts preacht an Ordaination Serman and then proceded to Ordain the above ten of us-in the Wesley Chapel-in the afternoon Dr. D. Hall preacht an other and Bishop R. Ordained five Elders-

Wen 26th Br Travis told me that it was the wish of the Bishop that I Should go as a Missionary to St. Augustine and that he the Bt [Bishop] wished to have Some conversation with me on the Subject-Th 27th conversed with the Bishop about the Mis-sion and my going on it-he then told me he should

depend on me I consented to go all tho my mind at first recoild at the very thoughts of it but I soon became anxious to go-

Fr 28th conference broke about 8 oclock at night-

Sat MARCH 1st

This morning the preachers were in a great hurry to leave Town Some going one way and some an other - I got Father Warwick to take my horse holme to my Fathers and wrote a letter by him. after he was gone I went to the parsonage and assisted the Bishop in geting off he gave me a draft on the Treasurer of the Missionary Society for Fifty dollars.

The greater part of the preachers left Town and I felt very lonesome in the evening I wrote a letter by mail to Father and one to Mr S. Streeter in St. Augustine -

Sun 2nd preacht in the little chapel to a fine congregation-

Mon 3rd went down to the warf and engaged a passage but after a few days got disapointed - I then remaind in Savannah until the 19th I preacht frequently, and found many friends - but my anxiety to go to St Augustine was so great that I could see but little Satisfaction withe the friends-

Wen 19th about 12 or 1 oclock I saild on board the Schooner Mary Mcoy of St Marys Capt Richardson for St Marys. this evening we came to an anchor about Sunset and before we turned in I had prayers on deck with the crew-

Sat 22nd we came to an anchor in St Marys river about 7 oclock but I remaind on board until Sun 23rd when we came to the warf. Mr. Ripley came on bord and invited me to go up to his house and take breakfast-by this time Br Laney heard that I had come and Sent a boy with a noat requestine me to

attend to his appointment at 1/2 after 10 o'clock this morning I done so and went home with him to Sr Besants - then preached again for him at early candle-light - but I had the motion of the vessel at sea so bad that it made me feel very unpleasant - as the mail boat was the only chance for me to go to Augustine and it left every Saturday evening I had then to wait until the next Saturday-

Th 27th in the evening I filed Br Laney's appointment and as the people here are like other people fond of new things they flocked in crowds to hear me- .

Sat 29th the mail boat came but it was so stormy in the evening and Sunday morning that they could not return and therefore I stopped Sun 30th and by this time a report had got in circulation that I was bred up a Lawyer this raised me in some of their estimation and therefore I had a large congregation to preach too. Br Laney and I dined with Capt. Richardson on *Cod fish* which did not agree with me and while I was trying to preach in the evening I was taken so sick that I had to desist I continued very sick that night and the next day so that I could not go with the mail boat - had some conversation with a Catholic and spoke very plain to him in the afternoon Br Elias Sinclair came to town and spent the night with us and told us the many difficulties he had had to contend with on his circuit-

APRILE

Tue 1st this evening Br E. S. [Elias Sinclair] preached-

Wen 2nd this evening I finished the sermon which I commenced on last Sunday evening and some of the people seemed serious-had some conversation with Miss T. who pretends to be a methodist on cal-

vinism - and I do think She has as little reason and prudence as any person I ever saw-

Sat 5th this evening about Sunset I left St Marys in the Mail boat-the boat is about ten feet long and quite Small she had ten bushels of corn my bagage the mail and three of us in her. my friends in St Marys tryed to per Swade me not to venture in her but my anxiety was so great to get to my place of destiny that I concluded to risk it anyhow we had only just left Town when the wind began to blow very fresh from the Sea the water got very ruff and my tooth began to ache dredfully. about 10 oclock at night we got to Fernandina on Amelia Island and stoped to deliver the mail and as the Mail carier Stated that he should go directly as he came back-Sat in the boat until he returnd he then laid down and went to Sleep and I could not get him to Start until day consequently I had to set in the boat all night Surrounded with Sand flyes & Musketoes and Sufering the Severe tortures of the Tooth ache all the night-

Sun 6th about day light we Started and my teeth continued to ache until about 10 oclock it then got easy we crossed Nassau Sound and landed on Talbot Island and I got out of the boat and walked the beach to relieve my limbs for they had been so long cramped up in the boat that I was in great misery I then retired from the beach a little way and Knelt down to pray and return the lord my sincear thanks for his care that had ben over me for the night before was certainly one of the most unhappy nights I ever Spent in my life and in adition to my bodily Sufferings I Suffered much from feare of being lost in the raging Waters. this was the first time I had the opertunity of retiring Since I left St. Marys it was truly comfortable. I thought of the many congregations now asembled to worship God my mind

turned on St John and the Isle of Patmos and recollected that the Lord was with him on the Lords day then and there - I also could beare witnes to the truthe that the Lord is near those that fear him altho on an Island far from any church or place of worship - I then returned to the boat and took Some refreshment which I had brought with me felt very pleasant and lay down in the boat and went to Sleep & when I awoke I found the boat men had pushed off the boat and lay down in her as I had done and was a Sleep and the boat drifting a long with the Tide I awoke them up and we went round to Capt Houston the Capt was not at holme - but his lady was very kind to us. after Tea I proposed prayer the lady consented but none of them conformed - I Suppose it was the first prayer they had ever heard. I then retired to bed which felt very pleasant after my fatigue-

Mon 7th we Started quite early and after we got under way the young man who caried the mail ast me if it was the custom to kneel down when praying I told them it was in family prayer and with Some denominations of Chrystians in public worship. I took an oportunity of Speaking to them of the necessity and propriety of prayer to God for all his blessings. a little after 9 oclock we came to St Johns Sound a little way a bove the bar we found it very ruff but we was compeld to cross it. we ventured in and Soon found it was dangerous but as we wear oblidged to cross we kept the bow of the boat to the waves which would strike her and fly all over us - at one time when a bout the middle of the Sound I gave up all for lost-but that God who has Said to the Sea thus far Shalt thou come and no farther was with us and brought us Safe to Shoar - at Pablo a little before 11 oclock I then got a horse of Mrs. Duese to ride to the head of the North river Twenty

five Miles for which I had to pay her Six Dollars-I then road to the head of the river by Sunset wher I found a fine old man who lived in St Augustine his name is Giles * he told me he was going to the city in the mail boat I found him a very pleasant companion we had then to wait for the tide untill a bout four oclock the next morning - heare I faired but midling -the only hous was a little hut the body composed of boards & the top coverd with palmeto tops there was no chimney and they bilt up a light in the middle of the floor. my bed was a box a bout three feet long and that Surounded with Sand flyes Musketoes Dogs & flees-

[ARRIVAL IN ST. AUGUSTINE]

Tues 8th at or about five oclock in the morning we Started down the North river in a very Small boat we had then about Twenty Five miles to go and about 9 oclock we landed in St Augustine and when I got out of the boat my blood was Stagnated and my limbs So badly cramped that I could hardly Stand. on my landing heare a dream which I had dremped before I started to travil and preach came fresh to my mind alltho I do not know that have thought of it for two years past before-in the dream I thought I was in a place like this and in fact every thing made me think of the dream-I went with Mr Giles to his house and took breakfast and then was conducted by him to Mr Sq Streeters ¹ who appeared glad to See me and Sister Streeter in perticular they welcomed me to their house and told me that they had been trying to get Some place for me to board but had faild but that I could Stay with them a while

* John Gyles was an engraver and kept a repair shop for jewelry, etc.

1. Squire Streeter, merchant at this time, with R. D. Jourolman as partner, he operated a general store under the firm name, S. Streeter & Co. He later served as sheriff.

and if they could board me they would I then was introduced to Judge Penn ² who conducted me to Several familys to whom I had letters of introduction-

Wen 9th Sister Streeter walked out with me and introduced me into Several very fine familys found the people very friendly-

[SAN MARCOS]

Th 10th dined with Dr Guthre ³ his wife is a fine little woman I then returned to Mr Streeters and for the first time administered the ordinance of Baptism to a Child by the name of *Sarah Gereez Green*. ³ in the afternoon Mr Streeter and I walked thre Town and then visited Fort St. Marks this is a very elegant building and very Strong it is built of a kind of Stone formd by nature of a Small Sea Shel which drifts a Shoar on St Anestatia Island in frunt of the city and there Sements into a kind of Stone it is of Such a nature as that Spikes or nails may be drove into it like wood-The Fort is in the following form [diagram of San Marcos] on the top baterys are mounted a great many canon and brass morters-around in the inside there are a great many rooms Suitable for prisons Some of which are so dark that a person cannot See their hand before them without a light and as the fort Stands immediatly on the bay the water comes into the canell every high tide which can be Stoped in and keep the canell full of water and then there is a canell from the fort across the Main to the St. Shebastian river which conveys the water all round the City all this helps to Strengthen the place and guard it a gainst an enemy

2. Thomas H. Penn (wife, Elizabeth). At this time he was post-master. He also served as mayor, and county judge.
3. Dr. A. Guthrie. St. Augustine physician. John Green was a baker.

either by land or warter I suppose the fort to be about 350 or 400 feet Square-upon the whole in its establishment there are *wisdom Strength & beauty* combind-and I doubt whether a fortification could be made Stronger than this is I Should suppose it to be about 20 feet high over the gate and in front of it on the outer wall are engraved the Spanish coat of Armes-after takeing the above view I re-turnd holme and after tea went to the church or rather council house which was the place for publick worship and preacht with great liberty to a larg and attentive congregation this was pleasing to me.-
 Fr 11th visited Some friends and in the evening was very much afflicted with the tooth ache-this evening and-
 Sat 12th was very Sick-took medison and in the evening felt better-
 Sun 13th preacht twice with usual liberty to good congregations-
 Mon 14th & Tues 15th Spent in writing to my friends-
 Wen 16th attended a Masonic Funeral for the first in the city there are Somethings very Solom in the cerimony-
 Th 17th visited the Fort again with some Gentlemen from Charleston S. C. and Saw a Negro in prison for Murder but as I could not understand him I could have no conversation with him
 Fr 18th imploid in reading & writing

[SEMINOLES]

The Simenole Indians are hear allmost everyday they are undoubtedly the poorest beings I ever Saw their general appearance is in their birthday Suit or in other words Start naked withe the exception of a kind of a Shirt - a bunch of Orange Sticks a few Sticks of wood a racoon and Sometimes a leg of

venison compose the principal part of their merchant dise-

Sun 20th at 11 oclock went to heare parson Fowler ⁴ read prayers and parson Felch read a Sermon at 3 oclock and at early candle light I preacht I am allmost alone as to friends but I can make use of Mr Wesleys moto the Lord is with me-

Mon 21st spent the morning in reading my Bible and the evening in visitting-

Tues 22nd by the mail I received a letter from Father Mother & Brother J. W. G. Jointly dated the 7th instant from which I learnt that Sister Jane was Married to A. F. and that the family were all in good health-wrote to Br J. W. Glenn and Br N. Laney of St. Marys Geo in the evening red a letter from the Revd Mr Frey the converted Jew-

Wen 23rd Spent the morning in reading and prayer found my heart rather Softer than usual in the evening bought a box of candles for the use of the church and preacht at candle light-

Th 24th in the afternoon visited Capt *Erving* for the purpose of trying to make Some arrangements to preach to the Soldiers and alltho with reluctance obtaind his leave to preach to them on the following Sunday-it is with great difficulty at times that I can bear up under the heavy weight which devolves on me heare-but by the grace of God I feel determined never to leave the field until cald by proper authority?

Fr 25th commenced reading Lock on the Mind in the evening heard Parson Felch ⁵ read prayers and a Sermon-

Sat 26th felt very much dejected and my faith very weak as to the Mission but was much comforted in prayer -

4. Rev. Andrew Fowler, missionary at St. Augustine, sent in 1821 by the Young Men's Missionary Society of Charleston.

5. Rev. C. Felch.

Sun 27th preacht in the Baracks to the Soldiers in the morning and was treated in Such a manner that I determind to go, there no more-this morning P. [Parson] Feltch was to have administered the Sacrement of the Lords Supper but because P. Fowler thought the people thought more of P. Feltch than him he wouldnot get the Elements. in the afternoon and evening I preacht in the council chamber with great liberty and gave Parsons Fowler & Feltch a Severe roasting from II Corinthians VI & 17 the former of whome Sat just before me and I believe thought he would Scare me but I felt undanted they bothe beare the name of ministers of the Gospel and go to balls card partys get drunk *and do worse* and then preach to the people that it is no harm and try to prove it from Scripture-and I feel it my duty to defend the faith and practice of the Gospel against Such abuses-I therefore rose in its defence and gave it to the old P. from A to Z-

Mon 28th this morning I felt much comfort and encouragement from the good that appeard in the congregation last evening - I this morning read the Revd. J. Summerfields Sermon in behalf of the Deaf & Dum Institution-it is certainly an eloquent discourse I do not know when I have read any thing which affected my poor heart more-in the afternoon I wrote to Br J. O. Andrew of Savannah-Tues 29th wrote to Br J. Travis of Washington, Geo-I received the box of books I left in St Marys in the Mail boat which cost me Fifty Cents-

Wen 30th my mind is like the troubled Sea at times I can Scarcely keep from despairing about my Mission-Locks opinion on borrowed Sermons Said he-Such borrowed wealth like fairy Money though it ware Gold in the hands of the owner will be but leaves & dust in our use-Lock-

[flourish]

MAY

Th 1st engaged in drawing marks from my Small bible into my large one-

Fr 2nd this is publick fast day this brings to my mind the loss of the friends I was Surrounded with this time last year in Little river Circuit-but heere I am allmost without christian friends-but when I recollect that thousands of prayers are ascending in our behalf It gives me Some comfort-O that the Lord may hear and answer the many private & publick prayers for all mankind and in particular all Missions-

Sat 3rd received 2 letters from Br Elias Sinclair and feel glad to heere he was well and doing well-

Sun 4th preacht twice with zeal and liberty-I feel my Spirits begin to rise a little when I am engaged in publick labours my mind is much easier then any other time

M 5th this morning the Superior Court commenced its cession-

Tues 6th received a letter from Br N. Laney dated 2nd inst-

Wen 7th preacht at night-

Th 8th receivd Some Sconsors [candle sticks] from St Marys for the use of the church which cost me \$2-in the afternoon I attended the Funeral of Colonel Bulow⁶ and by request read the Episcopalian form of Service-

Fri 9th I think my mind is generally more composed then when I first came heere-

Sat 10th receivd a letter from Br N. Laney-

Sun 11th preacht twice and had the attention of the people very well-

Mon. 12th wrote to my friends and in the evening

6. Charles W. Bulow, see *Florida Historical Quarterly*, XXII, 230.

visited the people and distributed Some tracts among the Soldiers and comon people-

Tuesday 13th this morning we had the company of Some of our grandees-after they retired Br Smith came to See me-how pleasant the company of religious friends are and especly heare where there are So few-this evening Sister Streeter is quite Sick -

Wen 14th this morning I got Dr. Dwights Theology of Dr. Murray ⁷ and commenced reading them thre -there are five Octavo volumes of about 600 pages each-this evening Governor Duvall ⁸ received a Salute from Fort St Marks by the roar of canon from its top in the evening I preacht as usual-

My R. My established Rules are-

Ist In the morning read and Study my Bible until breakfast and from that until dinner writing, and reading other books and from that until Tea visiting the familys-

IIInd Preach as often as circumstances and ability will permit-

IIIrd In all my visits let the good of Souls be my object-

IIIIt What I heare in one family let it remain there and in particular if it would have a tendency to cause unpleasant feeling to relate it-

Vth be afibly and friendly in all companys and at the Same time guard against levity

-The above rules I intend to persue rigidly while I remain hear with any others I may find necessary-

Th 15th Sr. Streeter is Still very ill-

Fr 16th Sr. Streeter is much better I have Some

7. Dr. Richard Murray, St. Augustine physician and druggist.

8. The second session of the Legislative Council met at this time in St. Augustine. Governor DuVal was in attendance. He lived in St. Augustine both before and for a short time after his terms as governor.

Incouragement two Negro wimin came to me who wish to become members of our church and Some others who have been members of the Baptist Church wished to have Some converSation with me -in the evening Br Smith and I went to See the Black people who had Sent for me in the morning they told us that they had been very much persecuted under the Spanish government Some times they ware whiped Some times put in prison-but that they had held out faithful until this time-they also told us that it was not their wish to Join our church at preasant but that they ware well pleased with my preaching and that they wished to commune with us at our two days meeting-there are eight of them. after Some more conversation I praid with them and we had a feeling time to gether thank God for such acquaintances-

Sat 17th this morning I feel quite unwell I have a Severe pain in my neck and back-

Sun 18th preacht twice as usual in the evening a presbyterian Minister by the name of Lathrop⁹ arrived heare from the North-

Mon 19th formed an acquaintance with Parson Lathrop who arived heare on yesterday he appears to be a fine young man and wares the appearance of a truly pious man and I hope we shall enjoy pleasure in each others company but this is not often the case with us and those Northern preachers but I feel determind to do all I can to promote peace and harmony in our Society - wrote some letters to my friends -

Tuesday 20th this morning I received a letter from my Sister who was lately Married dated the 4th inst. and one from Br Wingfield of Geo dated the 7th-I answerd my Sisters-

9. Rev. Eleazar Lathrop. He organized a Presbyterian Society at this time. The following year he assisted Rev. Wm. McWhir in organizing the first Presbyterian Church.

Wen 21st an other black woman came to see me and wished to join Society. in the evening I preacht and made an appointment for Parson Lathrop on friday evening in the council chamber-

Th 22nd this evening in family prayer I administered the ordinance of Baptism to a Black Woman I am led to hope that much good may be done among the Blacks here. there are Some of them who appear deeply concerned about their Souls-

Fri 23rd this evening acording to my expectations Brthers Turner & Sinclair came into Town and Parson Lathrop fild the appointment I had made for him.

Sat 24th at half past ten oclock Br T. the Presiding Elder preacht and in the evening Brs. T. S. & I visited some of the friends and in company with them visited the Baracks and Fort St Marks and in the evening at early candle light Br S. preacht the people appeard very Serious indeed-

Sun 25th this morning Br. T. preacht and then in the conclusion administered the Sacrement of the Lords Supper there ware 22 comunicants - at 5 oclock Parson L. preacht - at early candle light Br S. preacht the house was crowded in the conclusion Br Turner gave a powerful exhortation an awful and divine Solemnity rested on the congregation and many eyes ware bathed in tears - after the congregation ware dismissed Br T. married a couple in the church -

Mon 26th Brs T. & S. left Town and T. after giving me a very Solom charg conserning my Mission took a very affectionate leave of me Some of the people feel much atacht to the brethren-

Tues 27th receivd a letter from Father & Mother dated 17th May containing one from Sr Eunice dated 16th May one from Br Purifoy dated 13th

May & one from J. O. Andrew dated 19th May answered the above letters-

Wen 28th in the evening preacht and after I was done some of the wicked Spoke to me and wished me not to Speak so loud and harsh I made no reply to them but feel determind to preach as the Lord gives uterance and as I am enabled to do consistant with my Strength of body & mind for if I preach as I ought and as I feel determind to do I do not expect to please the wicked and as to their frowns I care not for them my object is to Save Souls and clear my Skirts of their blood-

Th 29th feel very much dejected-

Fr 30th my mind is Still very much depressed and did not visit at all-

Sat 31st I feel very unwell and feel more depression of Spirit then I have for Some Months past I spent allmost all day in reading my Bible and prayer -but Still feel discosolate and Sometimes allmost tented to wish I was out of the world but this is very wrong for we Should be contented in any Station we may be placed or Stationed in life When we are trying to Serve God and get Safe to heaven-

[flourish]

JUNE

Sun 1st this is the first Saboth I have faild attending Church Since I came to Augustine but as I was under the operation of medison all day I was not able to go out-

Mon 2nd this morning I feel better in body and Some in mind - the blacks of this City deserve more credit then all the whites when they ware persecuted they reviled not when afflicted they bore it patiently and when others are afflicted they are ready to administer to their relief an yesterday when they Saw I was not in Church they came to See me and one of

them brought a fowel to make Suip for me - this evening I wrote to Br. J. O. Andrew and J. the F. V. L. of F. M.-

Tue 3rd very rainy last night and this morning which is the first of consequence we have had Since I came here - it is Said to be very Stormy at Sea-
Wen 4th it Still continues to rain and blow-my mind Seames Some easier but Still I feel dejected and long for to meet Some person to whom I could unbosom my Self but here I am as it ware almost a lone - one to whome I can feel a freedom to unbosom my Self if I had it Seames that it would relieve me of the heavy weight that now presses my mind but alas Ive none and must beare it all a lone
O may the Lord help me and enable me to live faithful to God-

Th 5th Still rainy and blustry this evening I administered the ordinance of baptism to two Negro children-

Fri 6th I find that a Sedentary life will not agree with me and unless I take more exercise then I have done for Sometime past my health must and will decline-

Sat 7th I must take more exercise then I have done for time past - it will make against my Studies but it is better to have health to preach what I now know with a little addition then to know more and not be able to preach any at all - therefore I shall alter my manners Some.-

Sun 8th I preacht in the evening to a very attentive congregation with great liberty and it forsed its way to the hearts of Some of the people Some looked Serious while others wepet a loud-this enlivens my feeling-

Mon 9th - Tues 10th received a letter from Sister Stone of Savannah dated 19th May-

Wen 11th preacht in the evening-

Th 12th we have dredful rains and winds-
Fri 13th this evening we had a prayer meeting at
Esq Davises ¹⁰ a few attended it being a very dis-
agreeable evening this is the first I have had in the
city and *Sister Brown joined Society-*

Sun 15th preacht and baptized a child by the name
of Jane Newcumer ¹¹ -

Mon 16th from the conversation of some persons
about the Support of Parson L. and myself I think
it will require great care to keep our friends from
falling out by the way-

Tues 17th receivd a letter from Br A. P. King da.
15 May and one from Brothers Sinclair & Winn of
Charleston dated 5th June - answerd Br King's and
wrote to Colonel Strong of Lexington and Cousin
Sarah M. Callahan - in the evening I went to the
barbers and had my hare cut-

Wen 18th preacht on union amongst Christians-
Th 19th heard that the Presbyterians did not like
my discours and said they knew of no contention and
therefore Saw no need of Such a discourse but the
fact is a guilty concience - needes no acuser-

Fr 20th my jaw begins to feel soar - had prayer
meeting at night-

Sat 21st wrote to Brothers Gober and Turner my
jaw gets worse and is very painful to me-

Sun 22nd Slept but little last night walked the
room allmost all night-this morning Sent for Dr.
Guthre who came and recomended a poltice and if
that faild a plaster of musterd but neither of them
relieved me the plaster took off the Skin of my face
but all to no purpose walked the room allmost con-
stant - many of my friends came to see me - among

10. Wm. G. Davis owned several tracts of land and other prop-
erty in town. Trustee of the later Bethel Methodist Church.
At this time he was city marshal.

11. John Newcumer lived near Fort Picolata in 1818, and later
moved to St. Augustine.

the rest the black people-poor creatures they are very kind to me--continued in a great rack of misery all night-

Mon 23rd this morning Dr. G. came and lanced my jaw which gave me instant relief-and I went to Sleep-how pleasant it is to rest easy after walking the room racked with pain for near two days & nights-in the evening wrote Some letters to my friends-I think the cause of my Suffering was by catching cold by having my hare cut off.

Tues 24th this morning I received a letter from Br J. W. Glenn & one from J. R. Glenn I also received one from Br F. M. Stone as Treasurer of the Young Mens Missionary Society of Savannah Geo Which contained the Sum of Twenty five dollars for my Support all of which I paid over to Mr S. Streeter for my board-answered the above letters-

Wens 25th the Swelling is allmost gone out of my jaw - it Still continues to rain-

Th 26th this morning Mrs Riz ¹² died and left three Infants a few hours old-

Sun 29th baptized a child by the name of *Sarah Elvyra Davis* and preacht at night-

Mon 30th visited Some people who wished to join Society-

[flourish]

JULY

Tues 1st received a letter from Sr Stone and answered it wrote a letter to Brother G. Wingfield-
Wen 2nd wrote a letter to Brs Sinclair and Winn-preacht at night and joined Sister *Arnold* in Society-

Th 3rd Mr Streeter and I got each of us a horse

12. James Riz. In 1824 he was president of the Board of Aldermen. Owned much land around Picolata where he had a boat landing, warehouse, etc.

and rode out to capt Huberts and back 4 miles out of town-this is the first time I have rode a half a mile Since I came heare-

Fri 4th this day and the roar of cannon from Fort St Marks and the vessels in the Harbor brings to my mind our INDEPENDENCE as also the blood of our forefathers that bought it for us-this evening I received five Dollars from the Hon J. L. Smith¹³ and paid the same over to Mr. S. Streeter for board Sun 6th preacht twice and Scored the wicked for dancing-

Mon 7th last evening we had a very sudden Death a black woman apparently well fainted away and expired-this evening for the first time I Joind a couple together in the hold estate of Matrimmony their names were David Ackley and Sarah Huse-Tuesday 8th received a letter from Br & Sr Rowan and answerd it-this evening the friends of Parson Lathrop caled a meeting of their Subscribers for the purpose as they Said to regulate the church-but the fact is it was to turn me out of the preaching house and put him in full possession and then for me and my friends to go where we could-but fortunately for me I had more friends even among their own Subscribers than they and they bore the Sway of the meeting and told his friends that they knew the object of the meeting and therefore more detemind never to pay one Sent of the money they had Subscribed to Parson L. this caused much unpleasant feelings in Town-but they Say the cause of all the Stir in Town is becaus I refused to join in their Saboth Schol but they never ast me to join until after they had established it and that in Such a way that I detemind to have nothing to do with it.-

13. Mayor of St. Augustine, judge of the Superior Court; father of Gen. Edmund Kirby Smith. -See *Florida Historical Quarterly*, XVIII, 32.

Fri 11th this is my birthday-this day I am Twenty Four years old-near Six of which I have been trying in my feeble way to Serve the Lord-and about Three years and Seven Months to warn Sinners to flee the Wrath to come-and I can truly Say that I am not weary of either but Still feel bound to prefs onward while I live-but Still I have to lement that I have not lived more faithful then I have-O that my remembrance of my former Slothe may Stir me up to a double dilligence for the future-Tues 15th received a letter from Mr C. Hinds of Geo also the first Six No [numbers] of the Methodist Magazine for this year-and the fourth anual report of the Methodist Missionary Society-my jaw began to pain me again and I went to Dr Guthre and had the Tooth extracted that I thought was the cause of i t -

Th 17th this evening I joind together in the holy estate of Matrimony John Newcummer ¹⁴ & Francis S Morgan bothe of this city-

Fri 18th wrote a letter to Brothers Bangs & Mason of New York-

Sat 19th formed an acquaintance with the *Hon. D. Floid* ¹⁵ one of the land commissioners-I found him to be a real full blood Methodist-

Sun 20th this evening I joind two Black people in Society and baptized them-

Tues 22nd received a letter from Br laney and answerd it and I received one from poor Br Triggs his troubles are great but he is very persevering-and zealous in the cause-

Fri 25th our prayer meeting was very much crowded-

Mon 28th received a letter from Mr W. Smith ¹⁶ the

14. See note 11.

15. David Floyd: U. S. land commissioner for East Florida; treasurer of Territory of Florida.

16. Waters Smith-U. S. Marshal, mayor at this time.

mayor of the city insuring me a right to preach in the court House if thought proper-

Wen 30th formed an acquaintance with the Hon Judge Blair¹⁷ -

Th 31st if we Should fail to get Some provisions we Shall Soon be in a State of Starvation heare-

[flourish]

AUGUST

Fri 1st we are very much anoyed by the ded Fish which float down the river in great abundance and have a very bad Smell - it is Suposed that it is the fresh water which kill them - this day I got threw the old Testament principally before breakfast- Sat 2nd the Presbyterians have divided the Congregation to their cost - and this evening Sent to me wishing me to make my appointments So as not to interfere with theirs - I told them that they had divided the congregation and for my part I felt under no obligations to them and therefore I Should make Such arangements as Suited me and they might do the Same-

Sun 3rd we had a good congregation three times to day altho the Presbyterians had Church at the Same times-I now have the Council Chamber to my Self and intend to preach Four times per week viz Sun 1/2 after 10 - 1/2 after 3 & early candle light & on Wensday night-

Mon 4th wrote a long letter to Father & Mother this evening the Presbyterians invited Br Floid and myself to go with them down to the Light House and then return and take Tea at Mr Wallens¹⁸ which we done-this was only done to make up the bearch-

17. William W. Blair : judge Superior Court of Florida; U. S. land commissioner.

18. Elias Wallen, merchant, trustee Presbyterian Church; St. Augustine city tax collector and treasurer.

but that kind of friendship will not do for me-
 Tuesday 5th the Presbyterians are Still trying to
 get me to associate with them-but if I keep in the
 Same mind I am now I Shall have nothing to do with
 them heare any more-

Wen 6th Parson Lathrop very imprudently came
 to See Mrs Streeter about Some observations She
 had made the import of which was that She was de-
 termind never to heare him pray or preach again-
 the inter view was not So pleasant as could have
 been wished-

Fri 8th formd an acquaintance with Parson
 Motte ¹⁹ the Episcopalian Minister who came heare
 yesterday-

Sat 9th this morning we had too arrivals from
 Charleston whic ware haild with joy for we ware
 allmost in a State of Starvation-

Sun 10th Parson Motte preacht for us in the fore-
 noon and I in the evening-

Mon 11th Cap Richardson of St Marys Geo came
 in an brought a letter from Br Laney-This day was
 Six years ago I imbrased religion and I can truly
 Say that I am not weary of this cause or Sorry in
 the least for Starting as Soon as I did my only grief
 is that I did not Start Sooner for I have found the
 path very pleasant-

Tues 12th received a letter from Father & Mother
 one from Sister Eunice allso one from Br A. P.
 King-and ansverd the two former-

Wen 13th wrote a letter to Br Laney and one to
 Br Samuel *Hamilton* in Indiana-

Th 14th Br Floid left us to go holme for his fam-
 ily-

Sun 17th preacht three times and went to hear
 Parson Motte once who preaches in the court house
 with Parson L.-

19. Rev. Mellish J. Motte, missionary.

Mon 18th wrote a letter to Br. J. O. Andrew of Savannah Geo-and one to A. P. King Geo. received Three dollars from Mr Mrs. Smith for my Support-

Th 21st received a letter from Br Laney-

Fri 22nd felt quite unwell all day but in the evening held a prayer meeting. by the preasent arrangement I preach four times per week and hold prayer meetings on one friday night at Mr Streeters and the next at Mr Davises and Sometimes on Thursday night at Mr Du Boses-

Sun 24th felt more comfortable in prayer this evening than I have for Some time past-how pleasant the communion with God-this evening in the time of preaching many appeard very Solom-

Tues 26th received a letter from Br & Sr Rowen and one from G. Wingfield and wrote to Br & Sr Rowan and Br Laney-

Wen 27th visited Dr Hall who is very ill and found he felt alarmed about his Situation I Spint Some time with him and then prayed with and for him-

Th 28th visited Dr. Hall again and found him better in body-how apt we are to forget promices and good resolutions made on Sick beds-

Sat 30th went down to the beach and got dredfully Sun burnt returnd and borded the Sloop John Henry of Savannah and found my box of Books from new York -

Sun 31st Parson M. preacht for us in the fore noon and I in the afternoon and night with my usual zeal and liberty-

[flourish]

SEPTEMBER

Mon 1st - Tuesday 2nd I received a letter from Br & Sr Golier [?] and answerd it wrote one to Br J. O. Andrew-one to Sr Sturn [?] & one to Br A. Turner

the P. E. of the [?] 29th August which hurt my feelings very much indeed I think at that time he had lost those tender ties which Should ever bind him to me and every other man and in particular his junior preachers-

Th 4th I answerd the above letter of Br A. Turners in as plain and candid a maner as I was capable of-

TREATY OF FORT MOULTRIE

Sat 6th the Treaty with the Floriday Indians commenced to day in the morning Capt Wm Levingston²⁰ his wife and Daughter Mr & Mrs. Streeter and my Self went up to Moultry the place of holding the Treaty in a very comfortable Boat-acompanied by many other gentlemen and Ladies in other Boats-a little after we landed the Indians came from their Camps to the Commissioners Camp to Salute the Commissioners & hold their first talk this was quite Novel-the Indians came in a body with a White Flag flying-beating a little thing Similar to a Drum and Singing a kind of a Song and at the end of every appearant verse one of them gave a Shrill hoop-which was Succeeded by a loud and universal Scream from them all-in this way they marched up to the Commissioners-when two of them in their birth day Suit and painted all over white with white Sticks in their hands and feathers tied on them-came up to them (viz the Commissioners) and made many marks on them-then their King Nehlemathla came forward and Shook hands and after him all the chiefs in rotation-after which the King Smoked his pipe and then observed that he considerd us gentlemne as Fathers and Brethren and the Ladies as

20. William Levingston, formerly of Charleston, member of first Board of Pilotage. At this time (1823) he operated the Union Hotel. This was probably the coquina house, later known as the Worth house, which he purchased in 1817.

Mothers and Sisters the Commissioners then conducted the chiefs into the bark Hous they had bilt to hold their talk in and after they had all Smoked together they held their first Talk - in the evening we returned to Town and as the Governor was unwell he came with us-

Sun 7th I preacht as usual and joind one Negro in Society-

Tues 9th I received a letter from Br Travis & one from Br Laney also one from Br J. W. Glenn and answerd it-This day for the first time in my life I was cald on to be qualified before a Justice of the Peace-and give testimony in a case of An-asault and batery of which I knew nothing at all more than just the report in the City-

Wens 10th Paid Mr S. Streeter Ten dollars five in cash and a Bible at five-felt unwell and before going to bed took Some medison-

Th 11th this morning I took Some more medison and at 12 oclock took Still more without any effect only to make me very Sick at 6 oclock took Some more which had the desired effect-

Fri 12th Still unwell and took more medison continued unwell all day-

Sat 13th much better but Still weak-

Sun 14th this morning we had Two Deaths in Town Dr Wm Mcroskey ²¹ & Mr Cashen bothe in about 2 Hours and it is Said bothe of them by intemperance-what a pity-what a pity-as young a man as Dr Mcy Should So far for get humanity (he was 22) I preacht twice and attended his funeral
Mon 15th wrote to Brothers J. Travis & T. Grant
Tues 16th visited Mrs Chairs who is very Sick and prayed with and for her-

21. Dr. William McCloskey, from Pennsylvania, resident physician and president St. Augustine City Board of Health.

Wen 17th I feel very well again-visited Mrs C. and found her better-

Th 18th visited Mr DuBose whose wife Shewed me one of her Sons which She Said when he was a child had two purple balls one on each Side of the pallet of his mouth cut out and then Seard with a hot Iron -this relation made the cold chills run over me-

Fri 19th visited Some Sick friends-the American part of the population are generally quite healthy-felt comfort in prayer Meeting this evening-

Sun 21st preacht three times as usual-

Mon 22nd cloudy and threatens a gail at Sea this evening a larg Schooner made her appearance close of the Barr just before dark I fear She will be lost in the Gale-wrote to Br Sinclair-

Tues 23rd received a letter from Br D. Grant and answerd it the gale continues-

Wen 24th the Gale gets worse and worse and no news of the above named vessel-

Th 25th the gale Seames like Subsiding-

Fr 26th quite calm-this evening we had a comfortable time in prayer Meeting-

Sat 27th this morning it threatens a gail a gain-I felt comforted in prayer this evening-

Sun 28th this morning before church I Baptized Mr Gary's five children viz -*Emely-Harriet-Samuel-Elizabeth & Margaret Gary* - preacht as usual

Tues 30th received a letter from Br J. R. Glenn and answerd it and wrote one to Uncle J. C.-This evening I attended and acted as Chaplain to the Masonic Burial of Dr Wm. Robinson of this City and after the Masonic cerimonys Parson Lathrop concluded the Service by a Prayer-

[flourish]

O C T O B E R

Wen 1st This day was two years ago I was taken with the fever for the first time in my life-this day is very Stormy-

Fr 3rd wrote to Br Stone of Savannah-

Sun 5th preacht as usual and in the evening baptized a black man by the name of Jack who joined our Society hear-

Wen 8th felt much revived at preaching

Sun 12th performed the dutys of the day as usual and in the evening while I was preaching a black woman Shouted a loud it Seamed to frighten the people - I Suppose it was the first time any one Shouted here:

Mon 13th from the good that appeared in the congregation last evening I feel encouraged, and very comfortable in my own Soul-

Tues 14th wrote to Father-

Sat 18th went in company with Messrs Loring & DuBose and their familys down to the Light house and Spent the day-

Sun 19th performed the dutys of the day as usual. to the great joy of the catholicks they had a priest to arive here this morning and preach this evening
Mon 20th I understand the Catholic priest is endeavoring to put a Stop to the use of the Testaments & Tracts which we have distributed among them- and I fear he will Succeede too well-for the catholicks are So completely duped by their priests that they will comply with any demand he may please to make of them-

Tues 21st this morning I received an other of Br A. Turners unfeeling and unchristian letters and I cincearly hope it will be the last production of his pen I shall ever See unless he alters his Stile very much-therefore as I do not wish any more of his

I have determind to write no more to him wrote to
Br Laney-and joined the Bible Society-

Wens 22nd this evening I preached from II Cor-
inth V & 1 with uncomon Liberty-

Fri 24th one of our citizens died this morning a
Mr A. Meal-the Spaniards are very Superstitious
and Singular in their manner of burying their dead
-in the first place they lay them out on the floor and
have from Six to Twelve lights burning round them
day and night untill they are removed to the church
and thence to the grave-and those of them who have
been very bad they leave the lights burning round
the place where they ware laid out for a certain
length of tim which the priest fixes upon. the lights
are to light them as they Say threw Purgatory-at
the expiration of the fixed time the bells toal for the
dead and then the preast goes to the church and
reads Some Latin prayers and then pronounces
them Safe threw Purgatory and landed Safe in the
Paredice a bove-

Sat 25th this morning I attended the funeral of
Mr A. Meal who was buried by the Priest in all the
catholick formes and during the cerimony he en-
devored to defend the use of the Latin languag in
the Church the belief of Purgatory and the Practice
of praying for the dead as also praying to Saints-
but his arguments ware very deficient in every re-
spect-this evening I received \$2.62 1/2 cts from the
Blacks -

Sun 26th I performed the dutys of the day with as
much zeal as usual-I felt my poor Soul greatly
comforted this evening-

Mon 27th I received one dollar from the Blacks-
Wen 29th Mrs Burgoss died this day-

Th 30th attended the funerall of the above de-
ceased who was cald the mother of the Church and
was buried with great Solemnity-the Catholicks

are certainly the most profoundly ignorant people in this continent they have a great many Images in the church-and what is worse then all is in one corner is represented the Souls of those in Purgatory and under this representation is an Iron box caled the Charity box-in the top of it is a Small hole just larg enough to admit a doubloon or a dollar in which is put the money which is to redeem them from Purgatory-

Fri 31st visited the Sick-
[flourish]

NOVEMBER

Sat 1st-Sun 2nd preacht as usual and in the evening the Hon Brother Floid and his wife arrived from Indiana-

Mon 3rd this morning I received a letter from N. Bostick and answered it-

Tues 4th received a letter from Father & Mother which gave the pleasing intelgence that Br J. W. Glenn had gave his hand to join Society-I answerd the above letter-I also received one from Br N. Laney and answerd it-it containd an account of the Marriag of Five of our preachers viz:

The Sollid & Serious J. Dunmoody

The Mild & Steady J. Reynolds

The Persevering T. L. Winn

The Powerful E. Sinclair &

The Bold & Intripid P. L. Wade

all have lately fallen by the matrimonial Sword-Oh how the might fallen alas, alas-how are the ranks of the Single preachers thinned and while these are Slain I feare many more are Mortally wounded and to add if possible to the Horrows of the Scean in the case of Bro. Wade his antagonist being Fifty & Five and her palsied hand not being able to Point the dagar to his heart-this noble and

experienced Commandres cald to her assistance one Hundred of the Formidable Sons of Africa Oh alas how fatal-

Wen 5th I visited the prison and the Spanish prisoner who is charged with Murder-who allways has seemed glad to See me after I had told him that I expected his tryal would come on to day and went to take my leave of him he imbraced me in his arms prest me to his breast and took a very affectionate leave of me I was Sencibly affected by it-

Sun 9th the congregation appeard very Serious-Tues 11th I received a letter from A. P. King one from J. C. Talbot and one from Brother J. W. Glenn in which he informed me that he had turned his back on the world and Started for Heaven this intelligence delighted my poor Soul beyond any thing that has reached my eares Since heare I have been and my happy Soul can give vent to this joy only by giving the glory and prayers to God on high I answerd the latter-

Mon 17th answered Brs Kings and Talbots letters Tues 18th I received a letter from Sister M. A. Stone also Three new Linning Shirts answerd the above letter-

Th 20th the Governor W. P. Duval left our city and gave me Ten Dollars towards my Support-Fri 21st this evening in prayer Meeting the power of the Lord came upon me and I spoke with the power and demonstration of the Spirit and the people appeard to feel awful in deed-

Sun 23rd I preacht but twice but in the evening we had a very larg congregation and I preacht with my usual Liberty-

Tues 25th I received the Magazine for this Month -the Second anual report of the South Carolina anual conferance Missionary Society-a letter from Br Laney-and one from Sister E. Glenn which

gave the pleasing intelligence that my Br J. W. Glenn and his wife had bothe joind Society on the fourth instant-

Fri 28th visited the black friends and performed the funeral Service over a black child-

Sun 30th I preacht as usual-my mind is like the troubled Sea Some times I feel pleasant and at others quite dejected-

[flourish]

DECEMBER

Mon 1st wrote to Sister E. Glenn-

Tues 2nd wrote a letter to Br N Laney and one to Br J. O. Andrew of Savannah-

Sun 7th preacht as usual-

Tues 9th received a letter from Father & Mother and one from Br & Sr Rowan-

Sun 14th preacht with usual liberty-

Wens 17th in the evening I preacht a Sermon preparatory to the Sacrament of the Lords Supper from I Corinthians XI & 29th--

Th 18th this evening I expected Br Turner and Several other preachers in Town but they have not come as yet-

Fri 19th This day is observed by us as a day of fasting and prayer at 1/2 after 10 oclock this morning I preached-and at the close administerd the ordiance of Baptism to Sister S. Broon-in the evening Brothers Turner & Laney came into Town and preached to a large and Serious congregation-

Sat 20th our congregations ware larg and Some little omioms for good appeard in them-

Sun 21st this morning I baptised four of Mr John DuBose's children (viz) Margaret Lidia-Elizabeth Peck-James Lawrence-& William Lewis DuBose at 9 oclock we met to hold (I presume to say) the

first Love Feast that was ever held in St Augustine and a love feast indeed it was to our Souls-there were not very many who came in but nearly all of those who did Spoke freely of the goodness of God to their Souls those who had religion told it and those who had not were not ashamed to tell their good desires and determinations-and while thus engaged the Lord visited us in great mercy-his love flowed into our Souls and Shouts of praise filled the house and the Sound was heard a far off-and Glory to God I feel this morning that my poor but happy Soul is on the way to heaven I hardly ever felt better in my life-one poor african got up and after telling how he was brought a way from his country and how he had got on Since and the way he first came to hear me preach as also the maner of his conviction & conversion all of which he done in a few words-he then added and now if my Massa would give me my freedom and all Augustine I would not turn back from my religion-and then he made a very humble request for an interest in our prayers Glory to God for his unmerited goodness to us I hardly knew how to contain my Self my very Soul responds Glory Glory to God forever-in the close of love feast the people collected and Br L. preacht to a Serious and well disopsed congregation about 2 oclock in the afternoon I Baptized Tenn Black by Imersion-which was the first time I ever administered baptism or Saw it administerd by immersion-at 1/2 after 3 oclock Br T. preacht and at the close administerd the Sacrament of the Lords Supper to Forty Eight comunicants we had a feeling time and also at night again-
Mon 22nd this morning at Sun rise Br T. preacht to a good congregation-about 9 oclock the Brethren left Town and I went with them about 12 miles and Br T. and I had Some conversation on the Subject of

the letters which had passed bewene us he Seamed, to be much milder on the Subject then he was whene he wrote to me-but Stated that I might expect it to be agitated in conferance again I left them and returned to Town and felt quite unwell in the evening-

Tues 23rd I received a letter from Br. J O. Andrew and answerd it - I still feel very unwell-

Wnen 24th this evening I preached my hundredth Sermon in this city-and then Joind Wm Allen & Ann Simpson together in the Holy estate of Matrimony-and baptized Polly Mcray & Wm Simpson-

Th 25th Christmas Day I feel quite unwell this morning and took Some medison but still continued quite Sick all day and did not go out of the yard at all to day-

Fri 26th had a considerable head ache to day but in the evening held prayer meeting-

Sat 27th walked in the procession of the Masonick celebration of St Johns Day-

Sun 28th held class meeting and had a feeling time and preacht as usual-

Mon 29th I wrote a letter to the *Revd Bangs & Mason* of New York & one to Br *Travis*-

Tuesday 30th I received a letter from Br J. W. *Glenn* and answerd it I also received one from Br F. M. *Stone* of Savannah Treasurer of the young Mens Missionary Society-containing \$25 for my Support which I paid over to Mr S. Streeter and answerd his (Br Stones) letter-

Wen 31st I preacht this evening as usual and then went to Mr Beals and administered the ordinance of baptism to his daughter by the name of *Sarah Ann Beal* this was the last public duty I performed in 1823-My mine is now led to reflect for a moment on the many Signal favours and blessings I have been the happy partisipant of during the year that is

now come to a final close alltho I have been deprived of the company of my former friends and nearly all my earthly comforts yet the Lord has been a Sun & a Shield to me and I Still feel determind to try and Spend the remnant of my days in his Service-O may my heart ever glow with gratitude to God for the past and faithfully trust him for the Future-

[flourish]

End of 1823

[surrounded by flourish]

J. N. GLENN

[surrounded by flourish]

Those Baptized by me J. . N. . Glenn in A. . D. . 1823

No.	The Date of Baptism		The Age of Subject
1	Apri 10, 1823	Sarah Terecy Green 1	
2	Jun 15	Jane Newcummer	3
3	Jun 29	Sarah Elvyrah Davis	1
4	July 12	Mary Ann Mcray	1 6/12
5	Sep 28	Emely Garey	7
6		Sep 28 Harriet Garey	5 6/12
7	Sep 28	Samuel Garey	4
8	Sep 28	Elizabeth Garey	2 6/12
9	Sep 28	Margaret Garey	1
10	Dec 19	Susannah Brown	35
11	Dec 21	Margaret Lydia DuBose 8	
12	Dec 21	Elizabeth Dick DuBose	5
13	Dec 21	James Lawrence DuBose	5
14	Dec 21	William Lewis DuBose	6/12
15	Dec 24	Polly Mcray 28	
16	Dec 24	William Simpson	3
17	Dec 31	Sarah Ann Beal	2/12
18	Jan. 18, 1824	Robert Waterson	1/12

No.	Date of Baptism	Blacks Names	Age	Owners Names
1	May 22	Hannah	45	Burnell's-Penns Jan 18
2	June 5	Hariette Ann Roberts	4	Garey's-Gildy-12
3	June 5	Sarah Ann Roberts	2	Garey's-Moses 10
4	July 20	Monday 40		Smith's-Betty
5	July 20	Beckey	30	Smith's
6	Oct 5	Jack	30	Smith's-Free Jan 18
7	Oct 22	Tyrah 28		DuBose'es-Ann-20
8	Dec 21	Adam	40	Cook's

DIARY OF JOSHUA NICHOLS GLENN

No.	Date at Baptism 1823	Blacks Names	Age	Owner's Names
9	Dec 21	Amy	25	Cook's
10	Dec 21	Hyder	20	Campbell's
11	Dec 21	Harry	30	Campbell's
12	Dec 21	John	25	Campbell's
13	Dec 21	Cloe	45	Campbell's
14	Dec 21	Judy	20	Smith's
15	Dec 21	Lucy	40	Ferrah's
16	Dec 21	Nancy	30	Ferrah's
17	Dec 21	Romannah	25	Ferrah's
	18' 24			
18	Jan 11	Jacob	3	Ferrah's
19	Jan 18	Aley		DuBose's
20	Jan 18	Polly	14	Du Boses
21	Jan 18	Isaac	10	DuBoses

Marriages Solomnized by me in A. D. 1823

No.	Date of Marriage		Place of Residence
1	July 7	David Ackley ²² To Sally Hughes	St. Augustine
2	July 17	John Newcummer ²³ To Francis S. Morgan	St. Augustine
3	Dec 24	William Allen To Ann Simpson	St. Augustine

Funeral Services Performed by me in A. D. 1823

No.	Date of Burial		Where Buried
1	May 8	Colonel Charles W. Bulow ²⁴ The Masonic of	St. Augustine
2	Sep 3 0	Dr. William Robinson	St. Augustine

Monies received for my Suport in St Augustine 1823

Date of Receipt *		\$	cts
June 24, 1823	From the Young Mens Missionary S'y of Savanah	25	00
June 24	From Mr. M. E. Levy ²⁵ of this City	4	00
July 4	From Hon. J. L. Smith of this City		5 00
Aug 20	Do Mr. William Smith of this City		3 00

22. David Ackly, sgt. 4th Regiment stationed in St. Augustine.

23. See note 11.

24. See note 6.

25. Father of David Levy Yulee and one of the largest land owners in Florida.

Monies received for my Support in St. Augustine 1823

Date of Receipt		\$	cts
Nov 1	Do Mr. J. Y. Garey ²⁶	5	00
Dec 1	Do Mr. S. Streeter	5	00
Dec 3	Do Mr. J. M. Hanson ²⁸	5	00
Dec 23	Do Mr. W. R. Tabor ²⁷	5	00
Dec 23	Do Mr. W. . Levinston	5	00
Dec 23	Do Mr. W. G. Davis	5	00
Dec 30	Do The Young Men's Missionary S'y of Savannah	25	00
Dec 30	Do Mr. R. . Loring ²⁸ of this city	3	00
Dec 30	Do The Blacks	12	00
Janu 6th 1824	Do The Revd A. Turner The P. E.	2	00
Jan 10th 1824	Do Mrs. E. Penn of this city	13	00
Jan 13	Do The Hon. Wm. P. Duval of this city	10	00
Jan 13	Do Mr. R. D. Jourolman ²⁹ of this city	5	00
Jan 19	Do Mr. J. . Drydel ³⁰ Esq of this city	5	00
Jan 19	Do Mr. Wm. G. Davis of this city	2	00
Jan 19	Do Mr G. W. Perpall ³¹ of this city	2	00
Jan 19	Do Mr A. . Stoars ³² of this city	2	00
Jan 19	Do Mr J. P. Cotter ³³ of this city	4	00
		168	00

Monies received for my Support in St. Augustine 1824

Date of Receipt 1824		\$	cts
	The amount Brought up	168	50
Jan 19	From Mr. J. . DuBose of this city	5	00
Jan 19	" The Blacks of this city	8	00
Jan 19	" Mag Ben Chairs ³⁴ of this city	5	00

26. John Y. Garey, at this time was auditor of the Territory of Florida. J. M. Hanson was a shop keeper in 1823.
27. William R. Tabor, alderman in 1823.
28. Reuben Loring, from North Carolina, contractor and builder. Father of Gen. W. W. Loring.
29. Robert D. Jourolman, merchant. In 1323 a partner of S. Streeter, but partnership dissolved that year. Previously he kept a book and stationery store.
30. John Drysdale, attorney, alderman in 1823, county judge, public administrator.
31. Gabriel W. Perpall, member of Legislative Council of the Territory of Florida at this session (1823).
32. Andrew Storrs, tavern keeper, administrator.
33. James P. Cotter, established classical school this year.
34. Benjamin Chaires, at this time a resident of St. Augustine and president of the Board of Aldermen. Later moved to Middle Florida where he was prominent in many activities.

DIARY OF JOSHUA NICHOLS GLENN 161

Monies received for my support in St. Augustine, 1824

Date of Receipt		\$	cts
Jan 19	" Dr. R. . Murray of this city	2	00
Jan 19	" Mr. D. Fleshman ³⁵ of this city	10	00

Monies Paid Mr. S. Streeter for my Board in St. Augustine 1823

Time of Payment		\$	cts
June 24, 1823	Per The Young Men's Missionary Society of Savannah	25	00
July 4	Per The Hon. J. L. Smith of this city	5	00
Sep 10	Per a Bible and cash	10	00
Novem 1	Per Mr. J. Y. Garey of this city	5	00
Dec 1	Per Mr S. . Streeter of this city	5	00
Dec 3	Per Mr J. M. Hanson of this city	5	00
Dec 23	Per Mr W. R. Tabor of this city	5	00
Dec 23	Per Mr. W. . Levingston of this city	12	25
Dec 23	Per Mr. W. G. Davis of this city	5	00
Dec 26	Per The Blacks of this city	2	00
Dec 30	Per The Young Men's Missionary Society of Savannah	25	00
Dec 30	Per Mr. R. . Loring—of this city	3	00
Jan 6th 1824	Per The Revd. A. Turner The P. E.	20	00
Jan 10th 1824	Per Mrs E. Penn of this city	3	00
Jan 13	Per The H.n Wm P. Duval of this city	10	00
Jan 13	Per Mr. R. D. Jourlman of this city.	10	50
Jan 19	Per Mr. J. . Drydel Esq of this city	5	00
Jan 19	Per Mr G. W. Perpall of this city	2	00
Jan 20	Per The Blacks of this City	6	25
The full amount paid Jan 20th 1824		164	00

My Traveling Expenses for the year 1823

The different charges Specified	\$	cts
To Ferriag	12	1/2
To Lodgeing	1	25
To Ferriag	25	
To Hack Stable in Savannah	6	00
To Passage from Savanah to St Marys	10	00
To Passage from St Marys to St Augustine	14	00
To One Box of Candles	10	00
To Six Sconcers for the Church-at 25 a piece.....	1	50
To Freight for Sconcers—from St Marys-	50	
To Passage from St Augustine to Charleston	10	50
To Freight of one Box of Books	62	1/2

35. Dirk Fleischman (wife Elizabeth) merchant, cigar maker, owned a number of houses in St. Augustine.