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Rollins College

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The Rollins Sandspur

VOLUME 18

WINTER PARK, FLORIDA, APRIL 8, 1916

No. 18

Y.M.C.A.'15-16 Large Rollins Delegation Will Attend Blue Ridge Conference Y.M.C.A.'16-17

The program of the Young Men's Christian Association in the College this year has been no small matter. We will grant that our work has not been as broad as that of the Young Women's Christian Association but we have tried to spend our time more in a personal way this year, getting ready for big things in the near future. The slogan of the present age is efficiency and efficiency means thorough training. The work which we hope to conduct needs trained men as leaders and it has been with that in view, that we have been devoting most of our time and energy in getting ready for it.

Eleven of our fellows attended the Ridge last June as delegates from our Association. It was a pleasant time. It was a great time and they returned with a new determination, a new world vision.

Five of our men attended Blue State Student Conference at the University of Florida in October and all were brought into closer contact with the methods of the work of the Association and the real meaning of its mission.

Three Bible study classes for students were organized in three of the city Churches during the last semester. One third of the College men were enrolled in the study of "Student Standards of Action," a study dealing with college problems and their relations to the life and words of Jesus. A reverent attempt being made to discover in the life of Jesus those great underlying principals that are pertinent in these particular problems.

An exceptionally strong program of religious meetings have been conducted during the year. These have been held weekly and addressed by strong Christian Judges, Attorneys, Doctors, Mission Workers, Y. M. C. A. Secretaries, Pastors and Business Men. We have had an average attendance of over half of the men students of the College and the strong addresses on Life Callings and important questions of the day have proved very helpful to those in attendance.

Our Association secured the service of Dr. W. D. Weatherford, Southern Student Secretary of the International Committee for an evangelistical Campaign in March of this year. His meetings were well attended, his addresses were strong and have helped to bring about a better spirit among the men. Twenty decisions were made at his closing meeting.

A class for the study of Negro life in the South is now being organized which promises from all indications

Large Rollins Delegation Will Attend Blue Ridge Conference

On the afternoon of June 16, the delegates to the twenty-fifth Southern Student conference will gather at Blue Ridge, North Carolina for the fifth conference to be held in the buildings of the Blue Ridge Association.

Those who have known through many years of contact, the much good in our colleges and their treasured traditions are only led to state more positively that the best of these

meant more to him than a year in college.

The free and untrammelled fellowship of those men is a thing not to be found elsewhere. None of the forms of politics and selfishness which inevitably creep into college life are found at Blue Ridge. The best students assemble together with a determination to concentrate their attention upon only the highest things, and with this previous determination they find themselves in



APPROACH TO LEE HALL

things are found at Blue Ridge in the greatest measure.

During the past twenty-five years since the greatest of southern student gatherings was founded upon an annual basis, something over 10,000 delegates have come from our southern colleges into the mountains for a large part of the inspiration and training that has made many of these same men the efficient leaders who are carrying on the Christian work of our section, both as laymen and as clergymen. Scores of men who have been leaders in all phases of college life have stated that the ten days spent at the student conference meant more to them than any other ten days of their lives. This idea has been given in varying proportions, a number of instances being recalled where a man would make the statement that the conference

an environment with nothing to distract them from the resolution.

College life is so filled with activities that make so many demands on the time of students that no movement can claim attention, nor has it a right to claim attention unless it has a great mission to college men. This the student conference claims to have in the following ways:

1. It is a place where men from every college in the south can meet and exchange ideas. It is a mark of a small college where the students are perfectly satisfied with everything which goes on within its bounds. Every college has certain advantages, but no college has a monopoly of ideals. Not the least advantage of the students conference lies in the fact that the ideals and sympathies of those who attended

The old year has past with the old program and April finds us launching into a new year with new things to do, new enthusiasms to direct and we are banking on a banner year for the Association.

Five hundred dollars will be needed next year to carry out the program our Cabinet has outlined. This is a big proposition for an Association of our size to undertake and yet we feel the task is none too large. We will have the leaders, the field is opening up to us and we are confident that the finances will be forthcoming.

Our first task is that of a Blue Ridge Delegation. We cannot announce now as to what and how many men will attend from Rollins but we do know that we will send our largest delegation this year if the enthusiasm continues that is now evident.

We find in looking over our list of old students, that we have a medical missionary working in Kejabe, British East Africa. Our Young Women's Christian Association has for many years supported a Cuban girl in the Tampa mission. We have felt that we should be doing something of this sort and we plan to take on the responsibility of educating some one here or helping our missionary in Africa. Certainly this would be a worthy cause for us to be interested in and one which we could well place our money.

But there is a need at our door which must be met and the suggestion comes from a Southern student that we as an association enter in and meet the need.

This suggestion is a night school for colored boys especially caddies who have no means of learning offered in the day schools. The plan is a night school five nights in the week. Five men will each give two hours one night each week to teach Arithmetic, Geography, History, Grammar, Spelling and Penmanship. The plan is to begin work early in the fall.

We plan a strong voluntary course in Bible study, Mission study and American Problems. These classes will meet during the week, on the Campus and will not conflict with the services in the local Churches. They will be conducted by student leaders and Professors.

We plan a good social program for the year. One that will not only care for a few of the students but one that will meet the social need of every student on the Campus.

We hope to assist the College in every possible way in meeting the various needs of the students, whereby we may help ourselves in helping

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The Rollins Sandspur

"STICK TO IT."

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SATURDAY, APRIL 8, 1916.

ENTHUSIASM IS GROWING

Since the joint Blue Ridge meeting which was held in Knowles Hall on March 28th, great enthusiasm in the Blue Ridge movement has been manifested among both the students and the faculty and prospects for fair-sized delegations are growing brighter.

Last Tuesday the report of the 1915 Blue Ridge delegation of the Y. W. C. A. added new interest to the conference idea and several of the girls are planning to attend the conference when on their way to their homes in the north.

Wednesday afternoon plans for the May Day festival were discussed by the cabinets of the two Associations, and it is hoped that enough money will be realized from this entertainment to aid materially in sending delegates to Blue Ridge.

Students whose homes are in the north are urgently requested to consult former delegates as to train schedules, expenses, etc., so that if possible they may enjoy a glorious ten days at Blue Ridge before returning to their homes. Ten days could not be spent anywhere more profitably and more enjoyably than among the mountains which shelter Lee Hall and it is earnestly hoped that Rollins may be well represented by delegations larger than those of last year.

Y. M. C. A.—1916-17

(Continued From Page 1)

them to get a clearer vision of Him, to fully realize the world's greatest need and to learn where they can best invest their lives in the things that are to count for the most in the days to come.

Maurice Wheldon and Aaron Taylor leave this afternoon for Oak Hill on the East Coast where they will enjoy a few days vacation at the Taylor home.

LARGE DELEGATION FROM ROLLINS TO ATTEND BLUE RIDGE CONFERENCE

(Continued From Page 1)

are broadened by contact with the best life and thought of other colleges in the section. Each delegate is saved from the possible misconception that his college is the only educational center in the south, and on the other hand, he is given a more real appreciation of the work of his own institution.

2. The conference broadens a man's vision by bringing him in touch with some of the great student leaders of our time.

The program announced for this year is undoubtedly stronger than ever before in the point of the remarkable list of speakers and leaders who will be present to take part in the conference. Two men stand out above all others. Mr. Fletcher S. Brockman, associated with Dr. Mott as the general secretary of the international committee of the Young Men's Christian Associations, who was the foremost Christian Statesman in the formation of the recent Chinese republic, and who has been rated by many as one of the few really great men of the world; and Mr. George Sherwood Eddy, who, next to John R. Mott, is the best known speaker to students in the world. During the three world tours made during the last five years he has spoken with wonderful power to record crowds in all university centers of the nation. His successes with students in India, China and Japan has been a marvel to the religious world. Mr. Eddy, like Mr. Raymond Robins, has been working among the colleges this year works without remuneration and pays his own expense, besides contributing largely to the work as a whole, since he has a private fortune of his own, which he is giving along with his life to the students of the world.

Among the thirty other speakers



and teachers who will take part in the conference are: Dr. H. H. Horne, of the University of New York; Dr. E. M. Poteat, of Furman University; Dr. Ed. F. Cook, of the Methodist Mission board; Dr. H. F. Williams, of the Presbyterian mission board; Dr. T. B. Ray, of the Baptist Mission board; Dr. Ed. F. Cook, of the Methodist Mission board; Mr. Charles D. Hurrey, of New York, and Mr. B. G. Alexander, the southern executive secretary of the Y. M. C. A. No man can hear the message from these men and come in close personal relationship with them without feeling an impulse to a larger life.

3. The conference is the best place in the south to get a real appreciation of the Bible. Too many college men have felt that this book is dry and tedious. It is because they do not know anything about it, not even how to study it. Hundreds of college men all over the south date their first interest in the Bible from their attendance at this conference. We have there a number of experts who are able to open up to us this great book in a new and attractive fashion.

4. The conference is also valuable because it is the place where religious life becomes a reality to many college men. Students, like other men, are apt to have a formal religious life, without the real power of religion. Here, as no other place we have ever been, the real meaning of fellowship with Christ becomes evident. The whole conference is so stne and so manly as to give a new setting for all Christian thought.

5. The athletic life and college spirit will be something filled with interest to every man. One man remarked after two hours at the conference, that he had heard more college singing and had seen more display of college spirit than he had seen in all his four years in college.

6. The life work addresses, outlining the opportunities for life investment, will open up new fields of

opportunity to many college men. Many have had their eyes opened at these conferences to larger fields of usefulness. Any man who has not yet decided on his life work will find real help in the presentation of the various fields of service.

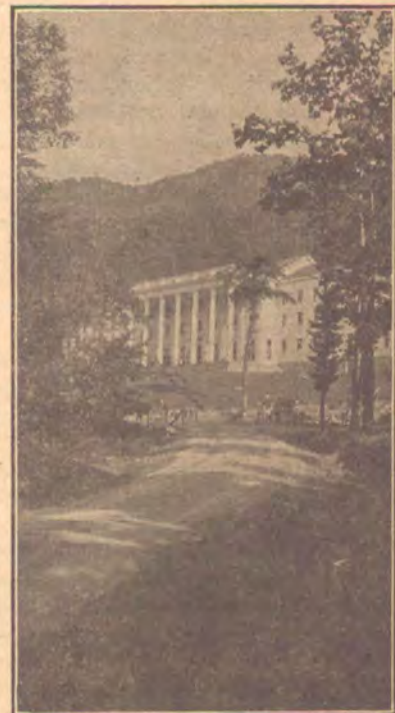
7. Lastly, the conference is a time when men gather strength to fight the battles of temptations. No man can hope to succeed in life until he is a master of himself. This mastery means, first of all, victory over temptation. The problems of how to overcome is the all-important one to every college man. For such men as are fighting hard battles the conference has a real message. Many men have gone from it to find a new life of victory.

Y. M. C. A.—1915-16
(Continued on Page 2)

to be very successful. We have co-operated with the Churches, with our sister Association on the Campus and done our best in a social, moral and religious way to make the Campus life wholesome.

We hope all of this has been worth while work. We know some have decided for better things. We know many have taken a new stand and are lining up with big things. We trust all have been brought into a closer relation to Jesus Christ, for whose work alone our Association exists.

Miss Genevieve Ivey, sister of Arthur G. Ivey of the Sandspur Staff, has entered Rollins and is pursuing studies in the Teachers Course.



ROBERT E. LEE HALL

Billy—"Why is a kiss like a sewing machine?"

Bessie—"I don't know."

Billy—"One sews seams so nicely and the other seems so nicely."

In Logic Discussing the Enthymeme

Blessed are the meek, for they shall inherit the earth."

Freddie—"Is it not greater to inherit the earth than to be blessed?"

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He (on the road to Orlando)—
"What's the name of this lake, any-
way?"
She, "Lake Ivanhoe."
He—"Great Scott."

Dancy to Fletcher—"Fletcher,
what are you going to do April
Fool's night?"
Fletcher—"I'll do anything but
move the dining hall."

What "Little Tilly" sings to his
maiden fair.
"Some people say that Dinky don't
run,
But let me tell you what the Dinky
done done.
Left Orlando at half past one,
Reached Rollins College at the set-
ting of the sun!"

Wagner to Berk, after Coverleaf
Reception—"Well, Berk, what kind
of a time did you have?"
Berk, all excited—"O, just fine!
Every girl that I met after I talked
to her a few minues had a friend she
wanted me to meet"

Berk at a show in Orlando—"One
fifty cent seat, please."
Ticket office man—"We have noth-
ing left but box seats."
Berk—"That's all right; I would
just as soon sit on a box."

Freshie—"What would you say if
I should tell you that all the rivers
are going to dry up soon?"
Senior—"I'd say, 'go and do like-
wise.'"

Miss Marion Pierson, a former
member of the class of '19, and Miss
Awdrey Briley, a former Rollins stu-
dent, spent the week-end in Clover-
leaf as the guests of Sadie Pellerin.
They were cordially received by their
many friends among both faculty and
students.

The boat house is being repaired
this week. Some much needed im-
provements are being made. The
western end of the house is being
refloored to the delight of the
Ihoieschue Club, who will have the
exclusive use of this room.

Sadie Pellerin, '18 left today for
a several days' visit at her home in
Jacksonville.

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Leave Orlando for Pine Castle from Ford Garage 8:15, 11 a.m., 4:15 p.m.

Leave Winter Park for Orlando from Winter Park Drug Store
7:30, 8:40, 9:30, 10:40, 11 a.m., 1:40, 2, 2:30, 3:40, 4, 6:30, 9:40 p.m.

Leave Maitland for Orlando from Galloway's Store
8:30, 10:30, a.m., 1:30, 3:30, 6:15, 9:30 p.m.

Leave Pine Castle for Orlando from Miller's Store 9 a.m., 1:05 p.m.

Leave Taft for Orlando from Rizk's Store 8:45 a. m., 12:45, 4:45 p.m.

SUNDAY SCHEDULE

Leave Orlando for Winter Park and Maitland 9 a.m., 12:30, 2:30 p.m. Leave
Orlando for Winter Park 9, 10:20 a.m., 12:30, 2:30 p.m. Leave Maitland for
Orlando 9:40 a.m., 1:15, 3:15 p.m. Leave Winter Park for Orlando 9:50,
10:40 a.m., 1:25 p.m.

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A MID-SUMMER NIGHT'S DREAM

On the morning of April 1 the year of our Prosperity nineteen hundred and sixteen we were aroused from our reveries and deep thought by the blast of trumpet evidently not played upon by Gabriel but some unknown friend, at about twenty minutes past the hour of nine. Then another at about thirty minutes past the said hour, which we supposed meant for us to proceed to chapel which we did without the least misgivings.

Upon entering we noticed that the girls were seated on the right hand side of the building as one enters and that the boys were on the left,—a most singular and startling thing to be sure. This caused us to awake to the fact that the "Dean of Women" (in effigy) was standing upon the stage, and remained so during the whole of the service contrary to her usual custom of being seated as soon as possible after entering.

And lo and behold there was a new "Dean of Men" in the person of "Bob Hutch" who directed the services with great skill for a man new to the job. Also at the organ there was another usurper of dignity, commonly known as "Peg". Somehow, strange to say, the organ was put out of business by her vigorous attempts to make a melodious racket whereupon she retired to the piano and played with exceeding skill the tunes of Tipperary and America, which were sung several times by the students much more lustily than is the custom during chapel.

Then came announcements from the profs. Prof. Pope (Col. Huntsman) wished to say as usual that the Congo choir would rehearse at the Hooker Memorial at seven p. m. sharp, and that he wished the girls to be escorted by the various boys in order that they might not be kidnapped. Then Doc Greene (called Gym in olden times) wished to say (in the person of Pres. Taylor) that it was necessary to start gym classes again much to the dissatisfaction of the students; these classes were to begin Tuesday at 3:15 p. m. sharp for the boys and at four for the girls, it being essential to their health to be on hand. Then Doc Hyde, our beloved Latin professor wished to add that it was all right for students to skip other classes but "Oh, my boy, you must never miss Latin, because an hour lost is never regained," as it could never be made up; that he once knew a boy to miss Latin just one period and that he never was able to make it up, so he wished all to be sure and come to class today.

Then our dean of Women was called upon to say a few words but she refused to make any explanation and still would not be seated.

After that our dethroned Dean of Male Beings was asked if he would not like to say a few words, and as he assented he was given the floor. He proceeded to tell the origin of April Fool's Day and after that much to our disgust he said that if we skipped classes that day we would get all that was coming to us without an exception.

Then services were closed by singing Tipperary and Tipperary and Tipperary.

DAILY PROGRAM AT BLUE RIDGE

While it is universally conceded by all former telegates that the ten days at Blue Ridge are the happiest, most glorious days of their lives, nevertheless the conference is one of hard work and careful study. The program therefore provides for Bible Study, Mission Study, study of American Social problems, study of the problem of determining one's life work, very thorough study and discussion of the methods and principals of religious work among students, and the principles and methods of teaching Bible and mission classes. There are two platform addresses daily given by some of the outstanding and most inspiring speakers of America. The whole afternoon is given over to athletics, swimming, mountain climbing, meeting of college friends, college singing and college spirit.

Bible Study

The following Bible courses will be offered:—

Manhood of the Master—Fosdick.
New Studies in Acts—Bosworth.
Will of God—Wright.

Life of Paul—Leacock

Ten Studies in the Psalms—McFadyen.

Men of the Old Testament—Willman.

Student Standard of Action—Elliot-Cutler.

Teachings of Jesus and His Apostles—Bosworth.

Bible Classes in Spanish.

Mission Study and American Problems.

The following courses will be offered. This will come at another hour than that of Bible Study.

Mexico Today—Winton.

The Students of Asia—Eddy.

South American Problems—Speer.

The Social Aspect of Missions—Faunce.

Servants of the King—Speer.

Negro Life in the South—Weatherford.

Present Forces in Negro Progress—Weatherford.

The Southern Mountaineer—Wilson.

Christian Standard in Life—Murray-Harris.

JUDGE WARLOW SPEAKS AT "Y" MEETING

Judge T. Picton Warlow, of Orlando, was the speaker at the usual Tuesday after-supper meeting of the Young Men's Men's Christian Association held in the Lyman Gymnasium April 4. Ben Shaw was the leader of the meeting, and music was furnished by James Noxon, Ray Martin, and William Newell.

The Judge's subject was "The Value of a Good Character from the Business Standpoint" which he dealt with in a most interesting and splendid way. He said that he took it for granted that all young men realized the value of having a good character

from a Christian standpoint, and as he had had much experience in a business way and abundant opportunity of observing the methods of business men, he would point out some of the valuable assets of a good character in business life, which he did most admirably.

Practically all members were present to hear the speaker, as Judge Warlow's addresses are always highly appreciated by the young men of Rollins College.

HOLDS INTERESTING MEETING

The last summer's Blue Ridge delegates, Misses Anne Bellows and Elizabeth Russell, took charge of the regular Tuesday evening Association meeting of April 4. Both of the delegates gave personal accounts of their own experiences while at the summer conference in June, 1915. Miss Bellows took up a discussion of the schedule, introducing all the various phases of the ten day's program while Miss Russell told of the wonderful inspiration of the place and personalities of the conference leaders. The perfect organization and its management was conducted upon and the friendship ideal declared especially characteristic of Blue Ridge.

BELGIAN VIOLINIST PLAYS IN KNOWLES

One of the most delightful musical events of the season occurred at Knowles Hall on Sunday evening, when, through the kindness of Dr. Allen, Monsieur Floviru Vanderveker gave an interesting violin recital. M. Vanderveker is a graduate of the well known Brussels Conservatory, and is a fine exponent of the method which originated with de Beriot and which has produced such famous artists as Wirinawski, Leonard, Thomson, and Ysaye. His splendid artistry, warm tone and brilliant technique made his program a rare pleasure, and the students enjoyed to the utmost the varied numbers presented.

Mr. Vanderveker was for several years a member of the faculty of the Allen-Freeman Studios of Music, and is still associated with Dr. Allen. Rollins needs more concerts of this high order as the cultural effect is of the greatest value, and the interpretations of the best music opens a vision which is necessary to the development of the imagination. M. Vanderveker was much impressed with the possibilities of Rollins as a music center and will probably visit the college again next year.

EXPLANATION!

Owing to the fact that a shipment of our Sandspur paper stock failed to arrive on time we are forced to print this issue of the Sandspur on newspaper stock.

—Managing Editor.

Mrs. Ferguson (in history)—"Who was Philip II?"

Marjorie—"He was Bloody Mary's son."

Mrs. F.—"What do you think about that Virgie?"

Virgie—"He was his wife."

Randolph to Vanetta—"What is the shape of a kiss?"

Vanetta—"Spring it."

Randolph—"Give me one and we'll call it square."

Professor—"How many sheets can you get out of a yard?"

Bright Student—"It depends on who's yard you go into."

Backus—"What is the difference between capital and labor?"

Noxon—"I don't know, what is it?"

Backus—"Well, if I loaned you twenty-five cents, that would be capital; but if I tried to get it back that would be labor."

Backus—"A friend of mine left his Ford at the Park and when he came back it was all in pieces."

Dancy—"How was that?"

Backus—"Why the squirrels came out and ate all the nuts off."

ESTES' PHARMACY

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There Is Nothing Nicer For Dessert

For a few of your friends than a brick of pure ice cream. We give special attention to Banquets, Weddings and Parties. We have individual forms for all occasions.

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SOCIETY

CHICKEN DINNER FOR BAPTISTS

Several of the young men of the college who are active in Christian work in the First Baptist Church of the town were complimented by Mr. and Mrs. S. P. Shepherd Saturday evening, with a delicious chicken dinner at their home on New England Avenue.

After dinner a very unique and pleasing musical program was rendered.

Mr. and Mrs. Shepherd's guests on this occasion were: Rev. Dr. and Mrs. C. T. Douglass, of the Winter Park Church, Rev. Dr. Danbury, of Illinois, who has recently closed a very successful two-weeks revival in Winter Park, and the Messrs. Aaron A. Taylor, Wyman Stubb, Charles Conway, William Reynolds, Robert Hutchinson, and Maurice Wheldon, all of the college.

The Reverend Dr. George Morgan Ward, formerly President of Rollins College and of Wells College, New York, was a visitor on the campus during the past week. Yesterday morning he left for Tampa where he will join Mrs. Ward who is visiting her parents there.

Prof. Walter M. Lenhart, Director of the Business School, is again able to be up and around to the delight of his many friends.

Lyman Mead is spending the weekend in Narcosse, visiting friends.

Lee Huntsman and Irving Berk returned to the campus Monday afternoon after spending a few days very pleasantly at their homes in Eustis. Irving has just recovered from a severe attack of tonsillitis.

Elmer Harris, a graduate of Rollins Academy and now a student in the Case School of Applied Science, arrived on the campus Thursday afternoon to spend a few days renewing acquaintances. Elmer was one of our star football players while a student here and is very popular.

Harry Cuttler, of Avon Park, is the guest of Charles Sherman for several days.

Dean Norton, of Pomono College, California, was a visitor on the campus recently.

J. B. LAWTON

Orlando, Florida
Doer of Things In Ink
On Paper

PREPARE FOR

"THE AUTUMN OF LIFE"

BY SAVING A DEFINITE
AMOUNT EACH WEEK. WE
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YOU HAVE NOT SEEN IT ALL UNTIL YOU HAVE
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DRY GOODS AND NOTIONS
THE BEST STOCK AND THE BEST PRICES

Patronize the Line
that gives you
Service.
Studebaker Cars
run on Schedule
Time.

STUDIO DANCE

One of the most delightful social events of the season for the young dancers of Winter Park, was the dance given Saturday night by Miss Siewert complimentary to her brother, Herman F. Siewert, of Grand Rapids, Mich. It was held in their studio rooms which were attractively decorated with moss and jasmine boughs. Punch and wafers were served throughout the evening by the mother of the hostess, Mrs. H. Siewert, who presided at the punch bowl. A number of "April Fool" stunts were pulled off during the evening, adding to the fun and merriment.

Those invited were the Misses Margery Waide, Edith Foley, Mabel Allen, Vanetta Hall, Margaret Rogers, Loretta Salmon, Dr. and Mrs. Rowland F. Hotard, and Messrs. Herman F. Siewert, Halstead Caldwell, Ray Greene, Randolph Lake, Fred Hanna, Walter Hill, and Leon Lewis. —Orlando Sentinel.

The Twenty-Third Psalm of the Ford

The Ford is my auto and I shall not want (another). It soureth my soul, it maketh me to lie down beneath it. Yea I walk through the valleys I am towed up the hills. Thy rods and thy engines discomfort me. Mine radiator runneth over; I anoint thy tires with patches. I repair mine blow-outs in the presence of mine enemies, —Surely if this followeth me all the days of my life I shall dwell in the bug house forever

A Chicago father thrashed his son once for staying out late at night. When he got through he said "Why, when I was a boy of your age, my father would never let me stay out after dark. The boy said: "Then you must have had a devil of a father." The old man came back hotly; "I had a d— sight better father than you have."

\$500 REWARD

For the return of the most idiotic, spasmodic, phenambulistic, nonsensical, brains lost by the most illustrious Bone-head class of Trig. students that ever attended "Dear Old Rollins."

These students are at a loss to know how to begin investigating and wish the cooperation of the whole college in a search for these lost, strayed or stolen articles. They will be known by the equation.

sense graymatter
Brains

nonsense vacuum
When last seen they were covered with a most acute case of Trigonometrosys.

It is suspected that these Brains were carried off on the morning of March 29, 1916 by Prof. Erik Schjoth Palmer.

Produce Brains and receive reward.

Signed,
TRIG. CLASS.

Anon.

I love my Leonardo De Vince, but oh you Harrison Fisher.